

**MACBEE SPECIAL UTILITY DISTRICT  
BOARD OF DIRECTORS MEETING  
AGENDA**

Notice is hereby given that MacBee Special Utility District will meet for a Board of Directors meeting at the District's office located at 402 East South Commerce Street, Wills Point, Texas, at **7:00 P.M.** on Monday, the 11th day of August 2025.

The agenda is as follows:

1. **Call the meeting to order by the presiding officer.**
2. **Roll Call of Directors and establish a quorum.**
3. **Public comment/citizens to be heard**  
\*\*\*The purpose of this item is to allow the public an opportunity to address the MacBee SUD Board of Directors on issues that are not subject of a public hearing or have not been posted on the MacBee SUD agenda. For any item on the agenda and/or requiring a Public Hearing, the MacBee SUD Board of Directors will allow citizens or visitors to speak at the time the item appears on this agenda as indicated as a "Public Hearing." The Board will allow a 3-minute maximum time for each public address to the government body on a given item. The subject matter of a speaker's presentation during the "Public Comments" section should be one on which the District Board of Directors has legal authority to act, such as District policy. Speakers should address their comments to the presiding officer and not to any individuals, District Director, or MacBee SUD employee. The District prohibits disruptive comments from the public regarding staff or District Directors. The speaker must avoid discussing personalities and using indecorous language and refrain from personal attacks and verbal abuse. Complaints of discussion about individual Directors and/or District personnel that do not relate to their acts of omission as a representative of the MacBee Special Utility District will not be heard by the Board of Directors during the meeting. Charges or complaints about specific individuals shall be presented in writing to the District General Manager, as appropriate. Any disruptive behavior by the speaker or person in attendance at the district meeting may cause the individual to be removed from the meeting and charged with the crime of disrupting a lawful meeting.
4. **Approval of the minutes from the Board of Directors meeting held on July 14, 2025.**
5. **Customer Scott Marshall requested to speak to the Board of Directors regarding the installation of the new service.**
6. **Acknowledge Municipal Securities Rulemaking Board Rule G-42 disclosures from Municipal Advisor;and Official Statement Letter provided by the District's Municipal Advisor in connection with insurance of the District's Revenue Bonds, Series 2025. Andre Ayala will present this item from Hilltop Securities, and the Board of Directors will need to review and, if necessary, take action on this item.**
7. **Review plan of finance for the issuance of the proposed Revenue Bonds, Series 2025; authorize the District's Office Manager to apply for a bond rating for the proposed Revenue Bonds, Series 2025; and authorize the District's Office Manager to coordinate all matters related to the sale of bond including publication of the notice of sale in connection with the sale of the proposed Revenue Bonds, Series 2025. Andre Ayala will present this item from Hilltop Securities, and the Board of Directors will need to review and, if necessary, take action on this item.**
8. **Engineer Tyler Henderickson will present the bids on a 4" line to be installed on VZCR 3811 to provide water to Texas Grand Land's proposed development on FM 751.**

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9. **Adjourn to Executive Session according to Texas Government Code Section 551.074 (Personnel Matters); closed meeting**
10. **Reconvene to the Open meeting.**
11. **Review of and possible action on the items discussed in the Executive Session.**
12. **To consider accepting the engagement letter from Water Finance Exchange regarding options for funding or receiving grants to improve MacBee's distribution infrastructure in the Jackson area, and other pressure planes.**
13. **To review and possibly approve Resolution No. 18 on the engagement between Water Finance Exchange and MaBee S.U.D.**
14. **Review and possible approval of purchasing a new trailer for distribution.**
15. **Review and discuss the percentage of water loss.**
16. **Approval of financial statements and paid check report for July 2025.**
17. **System Update.**
18. **Review, appoint, and/or abolish committee(s) as needed.**
19. **Discuss any items to be included on the next meeting's agenda.**
20. **Adjournment of meeting.**

Notice Posted by: VF

Date: August 7, 2025